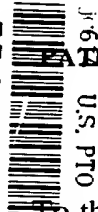


09/30/98



U.S. PTO

PATENT APPLICATION TRANSMIT

PATENT GROUP  
FOLEY, HOAG & ELIOT LLP  
ONE POST OFFICE SQUARE  
BOSTON, MA 02109-2170

Atty. D. et No. MIA-025.02

542 U.S. PTO  
09/163648  
09/30/98

to the Assistant Commissioner for Patents:

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the Continuation-in-Part application of:

Susan L. Acton, Keith E. Robison and Frank Y. Hsieh

entitled: Angiotensin Converting Enzyme Homolog and Therapeutic and Diagnostic Uses Therefor

Enclosed are:

- (X) 106 pages of written description, claims and abstract.
- (X) 13 sheets of drawings (Figures 1A-7).
- ( ) an assignment of the invention to \_\_\_\_\_
- ( ) executed declaration of the inventors.
- ( ) a certified copy of a \_\_\_\_\_ application.
- ( ) a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.
- (X) other: unexecuted Declaration for Patent Application.

CLAIMS AS FILED

	# FILED	# EXTRA	Rate	FEE	Rate (Small Entity)	FEE
BASIC FEE			\$790		\$395	
TOTAL CLAIMS	-20 =	*	x \$22		x \$11	
INDEPENDENT CLAIMS	-3 =	*	x \$82		x \$41	
MULTIPLE DEPENDENT CLAIMS			\$270		\$135	
* NUMBER EXTRA MUST BE ZERO OR LARGER	TOTAL					\$

- ( ) A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ( ) The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1448 as described below. A duplicate copy of this sheet is enclosed.
  - ( ) Charge the amount of \$ \_\_\_\_\_ as filing fee.
  - ( ) Credit any overpayment.
  - ( ) Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

<b>Certificate of Express Mail</b> I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, postage prepaid, "Post Office to Addressee", in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on this date of September 30, 1998. <u>Sept. 30, 1998</u> Date of Deposit	Express Mail Label: <u>EL 046 502 233 US</u> <u>Nancy Jonda</u>
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Date: September 30, 1998

**Isabelle M. Clauss, Ph.D.**  
 Reg. No. (see attached)  
 Agent for Applicants